Micro-cosmographie

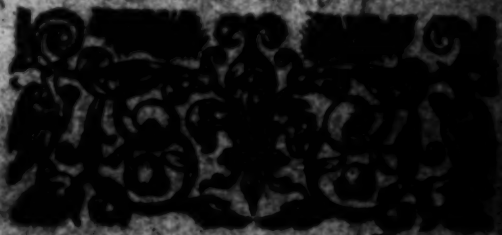
OR,

A PEECE OF THE WORLD DISCOVERED;

IN ESSAIES AND CHARACTERS.

Quod Optat Deus

Newly Composed for the Northern parts of this Kingdome.



AT LONDON.
Printed by W. S. for Ed:
1628.



TO THE READER GENTILE OR GENTLE.

I Haue (for once) aduenturd to to play the Mid-wifes part, helping to bring forth these Infants into the World, which the Father would haue

ſmoothered: who hauing left them lapt vp in looſe Sheets, as ſoon as his Fancy was deliuered of them; written eſpecially for his priuate Recreation, to paſſe away the time in the Country, and by the forcible requeſt of Friends drawne from him; Yet paſſing ſeuerally from hand to hand in written Copies, grew at length to be a prety number in a little Volume: and

among

among ſo many ſun-
dry diſperſed Tranſ-
ſcripts, ſome very im-
perfect and ſurrepti-
ous had like to haue
paſt the Preſſe, if the
Author had not vſed
ſpeedy meanes of pre-
uention: When, per-
ceiuing the hazard
hee ran to be wrong'd,
was vnwillingly wil-
ling to let them paſſe
as now they appeare
to the World. If any
faults haue eſcap'd the
Preſſe, (as few Bookes

can bee printed without) impose them not on the Author I intreat Thee; but rather impute them to mine and the Printers ouersight, who seriously promise on the re-impression hereof by greater care and diligence, for this our former default, to make Thee ample satisfaction. In the meanwhile, I remaine

28 MR 59

Thine.

ED: BLOVNT.

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FINIS.

28 MR 59

Micro cosmographie.

OR,

A piece of the World Characteriz'd.

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1. *A Childe.*

IS a Man in a small Letter, yet the best Copie of *Adam* before hee tasted of *Eue*, or the Apple; and hee is happy whose small practice in the World can only write this

Character. Hee is natures
fresh picture newly drawne
in Oyle, which time, and
much handling, dimmes
and defaces. His Soule is
yet a white paper vnscrib-
led with obseruations of
the world, wherewith at
length it becomes a blurr'd
note booke. Hee is purely
happy, because he knowes
no euill, nor hath made
meanes by sinne to bee ac-
quainted with misery. Hee
arriues not at the mischief
of being wise, nor endures
euils to come by foreseeing
them. He kisses and loues
all, and when the smart of
the rod is past, smiles on his
beater. Nature and his Pa-

rents

rents alike dandle him, and tice him on with a bait of ſugar to a draught of worme-wood. He playes yet like a young Prentice the firſt day, and is not come to his taske of melancholy. His hardeſt labour is his tongue, as if he were loath to vſe ſo deceitfull an Organ; and he is beſt company with it when hee can but prattle. Wee laugh at his fooliſh ſports, but his game is our earneſt: and his drums, rattles and hobby-horſes, but the Emblems, & mocking of mans buſineſſe. His father hath writ him as his owne little ſtory, wherein

hee reades those dayes of his life that he cannot remember; and sighs to see what innocence hee has out-liu'd. The elder hee growes, he is a stayer lower from God; and like his first father much worse in his breeches. Hee is the Christians example, and the Old-mans fate: the one imitates his pureneſſe, and the other falls into his simplicitie. Could hee put off his body with his little coate, he had got eternity without a burthen, and exchang'd but one Heauen for another.

2. *A young rawe Preacher.*

IS a bird not yet fledg'd, that hath hopt out of his neſt to bee chirping on a hedge, and will bee ſtragling abroad at what perill ſoeuer. His backwardnes in the Vniuerſity hath ſet him thus forward; for had he not truanted there, hee had not beene ſo haſty a Diuine. His ſmall ſtanding and time hath made him a proficient onely in boldneſſe, out of which and his Table-booke he is furniſht for a Preacher. His collections of ſtudy are the notes of Sermons, which

taken vp at S. *Maries*, he vtters in the Country. And if he write Brachigraphie, his ſtocke is ſo much the better. His writing is more then his reading; for hee reads onely what hee gets without booke. Thus accompliſht he comes down to his friends, and his firſt ſalutation is grace & peace out of the Pulpit. His prayer is conceited, and no man remembers his Colledge more at large. The pace of his Sermon is a ſul careere, and hee runs wildly ouer hill and dale, till the clocke ſtop him. The labour of it is chiefly in his lungs. And the onely thing hee has

made of it himselfe is the faces. He takes on against the Pope without mercy, and has a iest still in lauender for *Bellarmine*. His action is all passion, and his speech interiections: Hee has an excellent faculty in bemoaning the people, and spits with a very good grace. Hee will not draw his handkercher out of his place, nor blow his nose without discretion. His commendation is, that he neuer lookes vpon booke, and indeede, hee was neuer vs'd to it. He preaches but once a yeare, though twice on Sunday: for the stuffe is still the same, onely

dreſſing a little alter'd. He has more trickes with an Sermon, then a Tailer with an old Cloake, to turne it, and piece it, and at laſt quite diſguiſe it with a new Preface. If he haue waded further in his profeſſion, and would ſhew reading of his owne, his Authors are poſtils, and his Schoole-Diuinity a Catechiſme. His faſhion and demure habit gets him in with ſome town-preciſian, and makes him a gueſt on Friday nights. You ſhall know him by his narrow velvet cape, and ſerge facing, and his ruffe, next his haire, the ſhorteſt thing about him.

The

The cõpanion of his walke is ſome zealous tradeſman, whom he aſtoniſheth with ſtrange points, which they both vnderſtand alike. His friends and much painfulneſſe may prefer him to thirty pounds a yeare, and this meanes, to a Chambermaide: with whom wee leaue him now in the bonds of Wedlocke. Next Sunday you ſhall haue him againe.

---

3. *A Graue Diuine.*

IS one that knowes the burden of his calling, and

hath ſtudied to make his ſhoulders ſufficient: for which he hath not beene haſty to launch forth of of his port the Vniuerſity, but expected the ballaſt of learning, and the winde of opportunity. Diuinity is not the beginning but the end of his ſtudies, to which hee takes the ordinary ſtayre, and makes the Arts his way. He counts it not profaneneſſe to bee poliſht with humane reading, or to ſmooth his way by *Ariſtotle* to ſchoole-diuinity. He has ſounded both Religions, and anchor'd in the beſt, and is a Proteſtant out of iudgement, not faction,

ction; not becauſe his Country, but his Reaſon is on this ſide. The miniſtry is his choyce, not refuge, and yet the Pulpit not his itch, but feare. His diſcourſe there is ſubſtance, not all Rhetorique, and he vtters more things then words. His ſpeech is not help't with enforc'd action, but the matter acts it ſelfe. Hee ſhoots all his meditations at one But: and beates vpon his text, not the Cuſhion, making his hearers, not the Pulpit groane. In citing of Popiſh errors, he cuts them with Arguments, not cudgels them with barren inuectiues:

ctiues: and labours more to ſhew the truth of his cauſe then the ſpleene. His Sermon is limited by the method, not the houre-glaſſe; and his deuotion goes along with him out of the Pulpit. He comes not vp thrice a weeke becauſe he would not be idle, nor talkes three houres together, becauſe hee would not talke nothing: but his tongue preaches at fit times, and his conuerſation is the euery dayes exerciſe. In matters of ceremony hee is not ceremonious, but thinkes hee owes that reuerence to the Church to bow his iudgement

ment to it, and make more conſcience of ſchiſme, then a Surpleſſe. Hee eſteemes the Churches Hierarchy, as the Churches glory, and howeuer wee iarre with Rome, would not haue our confuſion diſtinguiſh vs. In Symoniacall purchaſes he thinks his Soule goes in the bargaine, and is loath to come by promotion ſo deare. Yet his worth at the length aduances him, and the price of his owne merit buyes him a liuing. He is no baſe grater of his tythes, and will not wrangle for the odde egge. The Lawyer is the onely man he hinders, he is ſpited for

taking

taking vp quarrels. Hee is a maine pillar of our Church, though not yet Deane nor Canon, and his life our Religions best Apologie: His death is his last Sermon, where in the Pulpit of his Bed hee instructs men to die by his example.

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4. *A meere dull Physitian.*

His practice is some businesse at bed-sides, and his speculation an Vrinall. Hee is distinguisht from an Empericke by a round

round veluet cap, and Doctors gowne, yet no man takes degrees more superfluously, for he is Doctor, howsoeuer. He is sworne to *Galen* and *Hypocrates*, as Vniuersity men to their statutes, though they neuer saw them, and his discourse is all Aphorismes, though his reading be onely *Alexis* of Piemont, or the Regiment of Health. The best Cure hee has done is vpon his own purse, which from a leane sicklinesse he hath made lusty, and infleshed. His learning consists much in reckoning vp the hard names of diseases, and the superscriptions of Gally-

Gally-pots in his Apothecaries ſhoppe, which are rank't in his ſhelues, and the Doctors memory. If he haue been but a by-ſtander at ſome deſperate recouery, hee is ſlander'd with it, though hee be guiltleſſe; and this breeds his reputation, and that his practice; for his skill is meerly opinion. Of all odors he likes beſt the ſmell of Vrine, and holds *Veſpaſians* rule, that no gaine is vnſauory. If you ſend this once to him, you muſt reſolue to be ſick howſoeuer; for he will neuer leaue examining your water till he haue ſhakt it into a diſeaſe. Then follo-

wes

lowes a writ to his drugger in a ſtrange tongue, which hee vnderſtands though he cannot conſter. If he ſee you himſelfe, his preſence is the worſt viſitation: for if hee cannot heale your ſickneſſe, he will be ſure to helpe it. He tranſlates his Apothecaries ſhop into your Chamber, and the very windowes and benches muſt take Phyſicke. He tels you your Malady in Greeke, though it be but a cold, or head-ach: which by good endeauor and diligence hee may bring to ſome moment indeed; his moſt vnfaithfull act is, that hee leaues a man gaſping,

and

and his pretence is, death and he haue a quarrell, and muſt not meete; but his feare is leaſt the carcaſſe ſhould bleed. Anatomies and other ſpectacles of Mortality haue hardened him, and hee's no more ſtruck with a Funerall then a Graue-maker. Noblemen vſe him for a director of their ſtomacks, and Ladies for wantonneſſe, eſpecially if hee bee a proper man. If he be ſingle, he is in league with his Shee-Apothecary, and becauſe it is the Phyſitian, the huſband is Patient. If he haue leaſure to be idle (that is to ſtudie) he has a ſmatch at

Al-

Alcumy, and is ſicke of the Philoſophers ſtone, a diſeaſe vncurable, but by an abundant Phlebotomy of the purſe. His two main oppoſites are a Mountebanke, and a good Woman, and he neuer ſhewes his learning ſo much as in an inuectiue againſt them, and their boxes. In concluſion he is a ſucking conſumption, and a very brother to the wormes, for they are both ingendred out of mans corruption.

5. *An Alderman.*

HEe is Venerable in his gowne, mote in his beard, wherewith he sets not foorth so much his owne, as the face of a City. You must looke on him as one of the Towne-gates, and consider him not as a body, but a corporation. His eminencie aboue others hath made him a man of worship, for hee had neuer beene preferd, but that hee was worth thousands. Hee ouersees the Common-wealth, as his shop, and it is an argument of his policie, that he has thriuen by his craft.

He

Hee is a rigorous Magistrate in his Ward: yet his scale of iustice is suspected, lest it be like the ballances in his warehouse. A ponderous man hee is, and substantiall: for his weight is commonly extraordinary, and in his preferment nothing rises so much as his belly. His head is of no great depth, yet wel furnisht, and when it is in coiunction with his Brethren, may bring forth a city Apothegme, or some such sage matter. He is one that will not hastily run into error, for hee treads with great deliberation, and his iudgement consists much

much in his pace. His dis-
course is commonly the
Annals of his Maioralty,
and what good gouerment
there was in the dayes of
his gold Chayne: though
his dore-posts were the
onely things that suffer'd
reformation: Hee seemes
not sincerely religious, e-
specially on solemne daies,
for he comes oft to Church
to make a shew. Hee is the
highest stayre of his pro-
fession, and an example to
his Trade, what in time
they may come to. He
makes very much of his au-
thority; but more of his
Sattine Doublet; which
though of good yeares,

beares

bears its age very well, and looks fresh euery Sunday; But his Scarlet gowne is a Monument, and lasts from generation to generation.

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6. *A discontented Man.*

IS one that is falne out with the world, and will bee reueng'd on himselfe. Fortune has deny'd him in something, and he now takes pet, and will bee miserable in spite. The root of his disease is a selfe-humouring pride, and an accustom'd tendernes, not

to bee croſt in his fancy: and the occaſions commonly one of theſe three, a hard father, a peeuiſh wench, or his ambition thwarted. He conſidered not the nature of the world till he felt it, and all blowes fall on him heauier, becauſe they light not firſt on his expectation. He has now forgone all but his pride, and is yet vain-glorious in the oſtentation of his melancholy. His compoſure of himſelfe is a ſtudied careleſneſſe with his armes a croſſe, and a neglected hanging of his head and cloake, and he is as great an enemie to an hat-band,

as

Fortune. Hee quarrels at the time, and vp-ſtarts, and ſighs at the neglect of men of Parts, that is, ſuch as himſelfe. His life is a perpetuall Satyre, and hee is ſtill girding the ages vanity; when this very anger ſhewes he too much eſteemes it. Hee is much diſpleas'd to ſee men merry, and wonders what they can find to laugh at. Hee neuer drawes his own lips higher then a ſmile, and frownes wrinckle him before forty, he at the laſt fals into that deadly Melancholy to bee a bitter hater of men, and is the moſt apt Companion for any miſ-

chiefe. Hee is the ſparke that kindles the Common-wealth, and the bellowes himſelfe to blow it: and if he turn any thing, it is commonly one of theſe, either Friar, traitor, or mad-man.

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7. *An Antiquary.*

HEe is a man ſtrangely thrifty of Time paſt, & an enemy indeed to his Maw, whence hee fetches out many things when they are now all rotten and ſtinking. Hee is one that hath that vnnaturall diſeaſe to bee enamour'd of

old age, and wrinckles, and loues all things (as Dutchmen doe Cheese) the better for being mouldy and worme-eaten. He is of our Religion, because we say it is most ancient; and yet a broken Statue would almost make him an Idolater. A great admirer he is of the rust of old Monuments, and reades onely those Characters, where time hath eaten out the letters. Hee will goe you forty miles to see a Saints Well, or ruin'd Abbey: and if there be but a Crosse or stone-foot-stoole in the way, hee'l be considering it so long, till he forget his

iourney. His estate consists much in shekels, and Roman Coynes, and he hath more Pictures of Cæsar, then *Iames* or *Elizabeth*. Beggers coozen him with musty things which they haue rak't from dunghils, and he preserues their rags for precious Reliques. He loues no Library, but where there are more Spiders volums then Authors, and lookes with great admiration on the Antique worke of Cob-webs. Printed bookes he contemnes, as a nouelty of this latter age; but a Manu-script he pores on euerlastingly, especially if the couer bee all moth-

moth-eaten, and the dust make a Parenthesis betweene euery sillyble. He would giue all the Bookes in his Study (which are rarities all) for one of the old Romane binding, or fixe lines of *Tully* in his owne hand. His chamber is hung commonly with strange beasts skins, and is a kind of Charnel-house of bones extraordinary, and his discourse vpon them, if you will heare him shall last longer. His very atire is that which is the eldest out of fashion, and his hat is as ancient as the towre of Babel. He neuer looks vpon himselfe till hee is gray-

hair'd, and then he is pleased with his owne Antiquity. His Graue do's not fright him, for he has been vs'd to Sepulchrs, and he likes Death the better, because it gathers him to his Fathers.

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8. *An Atturney.*

HIs Ancient beginning was a blue-coat, since a liuery, and his hatching vnder a Lawyer; whence though but pen-feather'd, he hath now nested for himselfe, and with his horded pence purchast an Office

fice. Two Deskes, and a quire of Paper ſet him vp, where he now ſits in ſtate for all commers. We can call him no great Author, yet hee writes very much, and with the infamy of the Court is maintain'd in his libels. His ſtile is very conſtant; for it keepes ſtill the forme aforeſaid, and yet it ſeemes he is much troubled in it; for he is alwaies humbly complaining your poore Orator. He has ſome ſmatch of a Scholler, and yet vſes Latine very hardly, and leſt it ſhould accuſe him, cuts it off in the midſt, and will not let it ſpeake out. He is contrary to great

men, maintained by his followers, that is, his poore country Clients, that worship him more then their Landlord, and be they neuer such churles, he lookes for their curtesie. He first racks them soundly himselfe, and then deliuers them to the Lawyer for execution. His looks are very solicitous, importing much haste and dispatch, he is neuer without his handfull of businesse, that is, of paper. His skin becomes at last as dry as his parchment and his face as intricate as the most winding cause. He talkes Statutes as fiercely, as if he had mo-

ted

ted ſeuen yeers in the Inns of Court; when all his skill is ſtucke in his girdle, or in his office window. Strife and wrangling haue made him rich, and he is thankfull to his benefactor, and nourishes it. If he liue in a Country village, he makes all his neighbours good Subiects; for there ſhall be nothing done, but what there is Law for. His buſineſſe giues him not leaue to thinke of his conſcience, and when the time, or terme of his life is going out, for Doomeſday he is ſecure; for he hopes he has a tricke to reuerſe iudgement.

9. A yonger Brother.

HIs elder Brother was the *Esau*, that came out first, and left him like *Iacob* at his heeles. His father has done with him, as *Pharaoh* to the children of Israel, that would haue them make brick, and giue them no straw, so he tasks him to bee a Gentleman, and leaues him nothing to maintaine it. The pride of his house has vndone him, which the elder Knighthood must sustaine, and his beggery that knighthood. His birth and bringing vp will not suffer him to descend

ſcend to the meanes to get wealth: but he ſtands at the mercy of the world, and which is worſe of his brother. He is ſomthing better then the Seruingmen; yet they more ſaucy with him then hee bold with the maiſter, who beholds him with a countenance of ſterne awe, and checks him ofter then his Liueries. His brothers old ſuites and he are much alike in requeſt, and caſt off now and then, one to the other. Nature hath furniſht him with a little more wit vpon compaſſion; for it is like to be his beſt reuenew. If his Annuity

nuity ſtretch ſo farre he is ſent to the Vniuerſity, and with great heart-burning takes vpon him the miniſtry, as a profeſſion hee is condemn'd to, by his ill fortune. Others take a more crooked path, yet the Kings high-way, where at length their vizzard is pluck't off, and they ſtrike ſaire for Tiburne: but their Brothers pride, not loue, gets them a pardon. His laſt refuge is the Low-countries, where rags and lice are no ſcandall, where hee liues a poore Gentleman of a company, and dies without a ſhirt. The onely thing that may bet-

ter

ter his fortunes, is an art he has to make a Gentle-woman, wherewith hee baits now & then some rich widow, that is hungry after his blood. He is commonly discontented, and desperate, and the forme of his exclamation is, that Churle my Brother. He loues not his country for this vnnaturall custome, and would haue long since reuolted to the Spaniard, but for Kent onely, which he holds in admiration.

10. *A meere formall Man.*

IS somewhat more then the shape of a man; for he has his length, breadth, and colour. When you haue seene his outside, you haue lookt through him, and need imploy your discouery no farther. His reason is meerly example, and his action is not guided by his vnderstanding, but he sees other men doe thus, and he followes them. He is a negatiue, for wee cannot call him a wise man, but not a foole; nor an honest man, but not a knaue;

nor

nor a Protestant, but not a Papist. The chiefe burden of his braine is the carriage of his body, and the setting of his face in a good frame: which hee performes the better, because hee is not disiointed with other Meditations. His Religion is a good quiet subiect, and he prayes, as he sweares, in the Phrase of the Land. He is a faire guest, and a faire inuiter, and can excuse his good cheere in the accustomed Apologie. Hee has some faculty in mangling of a Rabbet, and the distribution of his morsell to a neighbour trencher. Hee apprehends a iest by seeing

men

men smile, and laughes orderly himselfe, when it comes to his turne. His discourse is the newes that hee hath gathered in his walke, and for other matters his discretion is, that hee will only what he can, that is, say nothing. His life is like one that runnes to the Minster-walke, to take a turne, or two, and so passes. He hath staid in the world to fill a number, and when he is gone, there wants one, and there's an end.

II. *A Church-Papist.*

IS one that parts his Religion betwixt his conscience and his purse, and comes to Church not to serue God, but the King. The face of the Law makes him weare the maske of the Gospel, which he vses not as a meanes to saue his soule, but charges. He loues Popery well, but is loath to lose by it, and though he be somthing scar'd with the Buls of Rome, yet they are farre off, and he is strucke with more terrot at the Apparitor. Once a moneth he presents himselfe at the

Church.

Church, to keepe off the Church-warden, & brings in his body to ſaue his bayle. He kneeles with the Congregation, but prayes by himſelfe, and asks God forgiueneſſe for comming thither. If he be forc'd to ſtay out a Sermon, he puts his hat ouer his eyes, and frowns out the houre, and when hee comes home, thinkes to make amends for this fault by abuſing the Preacher. His maine policie is to ſhift off the Communion, for which he is neuer vnfurniſh't of a quarrell, and will be ſure to be out of Charity at Eaſter; and indeed lies not,

for

for hee has a quarrell to the Sacrament. He would make a bad Martyr, and good trauellor, for his conſcience is ſo large, he could neuer wander out of it, and in Conſtantinople would be circumcis'd with a reſeruation. His wife is more zealous, and therfore more coſtly, and he bates her in tyres, what ſhe ſtands him in Religion. But we leaue him hatching plots againſt the State, and expecting *Spinola*.

12. *A ſelfe-conceited Man.*

IS one that knowes himſelfe ſo well, that he does not know himſelfe. Two excellent well-dones haue vndone him; and hee is guilty, that firſt commended him to madneſſe. He is now become his owne booke, which he poares on continually, yet like a truant-reader skips ouer the harſh places, and ſurueyes onely that which is pleaſant. In the ſpeculation of his owne good parts, his eyes like a drunkards ſee all double, and his fancy

like

like an old mans ſpectacles, make a great letter in a ſmall print. He imagines euery place where hee comes his Theater, and not a looke ſtirring, but his ſpectator; and conceiues mens thoughts to be very idle, that is, buſie about him. His walke is ſtill in the faſhion of a March, and like his opinion vnaccompanyed, with his eyes moſt fixt vpon his owne perſon, or on others with reflection to himſelfe. If hee haue done any thing that has paſt with applauſe, hee is alwayes re-acting it alone, and conceits the extaſie his hearers were in at euery

pe-

period. His discourse is all positions, and definitive decrees, with thus it must be, and thus it is, and hee will not humble his authority to proue it. His tenent is alwayes singular, and as aloofe from the vulgar as he can. from which you must not hope to wrest him. He has an excellent humor for an heretique, and in these dayes made the first Arminian. He prefers *Ramus* before *Aristotle*, and *Paracelsus* before *Galen*, and *Lipsius* his hopping stile, before either *Tully* or *Quintilian*. Hee much pitties the World, that has no more insight

in his Parts, when he is too well discouered, euen to this very thought. A Flatteres is a dunce to him, for hee can tell him nothing but what hee knowes before, and yet he loues him to, because he is like himselfe. Men are mercifull to him, and let him alone, for if he be once driuen from his humor, he is like two inward friends fallen out; His own bitter enemy, and discontent presently makes a murther. In summe, he is a bladder blown vp with wind, which the least flaw crushes to nothing.

13. A Tauerne.

IS a degree, or (if you will) a paire of ſtayres aboue an Alehouſe, where men are drunke with more credit and Apologie. If the Vintners noſe be at doore, it is a ſigne ſufficient, but the abſence of this is ſupplyed by the Iuie-buſh. The rooms are ill breath'd, like the drinkers that haue been waſht wel ouer night, and are ſmelt too faſting next morning; not furniſht with Beds apt to be defil'd, but more neceſſary implements, Stooles, Table, and a Chamber-pot. It is a broach-

broacher of more newes then hogs-heads, & more ieſts then newes, which are ſuckt vp heere by ſome ſpungie braine, and from thence ſqueazed into a Comedy. Men come here to make merry, but indeed make a noiſe, and this muſicke aboue is anſwered with the clinking below. The Drawers are the ciuileſt people in it, men of good bringing vp, and howſoeuer we eſteeme of them, none can boaſt more iuſtly of their high calling. 'Tis the beſt Theater of natures, where they are truely acted, not plaid, and the buſines as in the reſt of the

world vp and downe, to wit, from the bottome of the Seller to the great Chamber. A melancholy man would finde heere matter to worke vpon, to see Heades as brittle as glasses, and ofter broken. Men come hither to to quarrell, and come hither to bee made friends, and if *Plutarch* will lend me his Simile, it is euen *Telephus* his sword that makes wounds, and cures them. It is the common consumption of the afternoon, and the murderer, or maker away of a rainy day. It is the Torrid Zone that scorches his face, and To-

bacco

bacco the gun-powder that blows him vp. Much harm would bee done, if the charitable Vintener had not water ready for these flames. A house of sinne you may call it, but not a house of darkenesse, for the Candles are neuer out, and it is like those Countries farre in the North, where it is as cleare at midnight as at mid-day. After a long sitting it becomes like a street in a dashing showre, where the spouts are flushing aboue, and the Conduits running below, while the Iordans like swelling riuers ouerflow their bankes. To giue you the

totall reckoning of it. It is the busie mans recreation, the idle mans businesse, the melancholy mans Sanctuary, the strangers welcome, the Innes a Court-mans entertainment, the schollers kindnesse, and the Cirizens curtesie. It is the study of sparkling wits, and a cup of Canary their book, where we leaue them.

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14. *A too idly reserv'd Man.*

I Sone that is a foole with discretion: or a strange piece of Politician, that manages the state of him-

selfe

ſelfe. His actions are his priuie Counſell, wherein no man muſt partake beſide. He ſpeaks vnder rule and preſcription, and dare not ſhew his teeth without *Machiauel*. He conuerſes with his neighbours as he would in Spaine, and feares an inquiſitiue man as much as the inquiſition. He ſuſpects all queſtions for examinations, and thinks you would pick ſomthing out of him, and auoids you: His breſt is like a gentlewomans cloſet, which locks vp euery toy and trifle, or ſome bragging Mountebanke, that makes euery ſtinking thing a ſecret. He deliuers

you common matters with great cõiuration of silence, and whispers you in the eare Acts of Parliament. You may as soone wrest a tooth from him as a paper, and whatsoeuer he reads is letters. He dares not talk of great men, for feare of bad Comments, and he knows not how his words may be mis-applyed. Aske his opinion and he tels you his doubt: and he neuer heares any thing more astonishtly then what he knows before. His words are like the Cards at Primiuiste, where 6. is 18. and 7. 21. for they neuer signifie what they sound; but if he tell you he

wil do a thing, it is as much as if he ſwore he would not. He is one indeed that takes all men to be craftier then they are, and puts himſelfe to a great deale of affliction to hinder their plots & deſignes, where they mean freely. He has been long a riddle himſelfe, but at laſt finds *Oedipuſſes*; for his ouer-acted diſſimulation diſcouers him, and men doe with him as they would with Hebrew letters, ſpell him backewards and read him.

15. *A Sharke.*

IS one whom all other meanes haue fayl'd, and hee now liues of himselfe. Hee is some needy casheir'd fellow, whom the World has oft flung off, yet still claspes againe, and is like one a drowning, fastens vpon any thing that's next at hand, amongst other of his Shipwracks hee has happily lost shame, and this want supplies him. No man puts his braine to more vse then he, for his life is a daily inuention, and each meale a new stratagem. He has an excellent

lent memory for his acquaintance, though there past but how doe you betwixt them seuen yeares agoe, it shall suffice for an imbrace and that for money. He offers you a pottle of Sacke out of his ioy to see you, and in requitall of this courtesie, you can doe no lesse then pay for it. He is fumbling with his purse-strings, as a Schoole-boy with his poynts, when he is going to bee whipt, till the Maister weary with long stay, forgiues him. When the reckoning is paid, he sayes it must not be so, yet is strait pacified, and cryes what remedy.

His borrowings are like Subsidies, each man a shilling or two, as he can well dispend, which they lend him, not with the hope to bee repayd, but that he will come no more. He holds a strange tyranny ouer men, for he is their debtor, and they feare him as a creditor. He is proud of any imployment, though it bee but to carry commendations, which he will be sure to deliuer at eleuen of the clocke. They in curtesie bid him stay, & he in manners cannot deny them. If he find but a good looke to assure his welcom he becomes there halfe a boorder,

er, and haunts the threſh-
hold ſo long, till he forces
good natures to the neceſſi-
ty of a quarrell. Publique
inuitations hee will not
wrong with his abſence,
and is the beſt witneſſe of
the Sheriffes Hoſpitalitie.
Men ſhun him at length as
they would doe an infecti-
on, and hee is neuer croſt
in his way, if there be but
a lane to eſcape him. Hee
has done with the Age
as his clothes to him, hung
on as long as he could, and
at laſt drops off.

16. *A Carrier.*

IS his own Hackneyman, for hee lets himselfe out to trauell as well as his horses. Hee is the ordinary Embassador betweene the Father and the Sonne, and brings rich presents to the one, but neuer returnes any backe againe. He is no vnletter'd man, though in shew simple, for questionlesse, hee has much in his budget, which hee can vtter too in fit time and place; He is the Vault in Gloster Church, that conueyes whispers at a distance; for hee takes the

sound

ſound out of your mouth at Yorke, and makes it be heard as farre as London. He is the young Students ioy and expectation, and their moſt accepted gueſt, to whom they lend a willing hand to diſcharge him of his burden. His firſt greeting is, Your friends are well; Then in a piece of gold deliuers their bleſſing. You would thinke him a churliſh blunt fellow, but they find in him many Tokens of humanity. He is a great afflicter of the High-way, and beats them out of meaſure, which iniury is ſomtimes reuengd by the Purſe-taker; & then

the

the Voyage miſcaries. No man domineers more in his Inne, nor cals his Hoſt vnreuerently with more preſumption, and this arrogance proceeds out of the ſtrength of his Horſes. He forgets not his load where he takes his eaſe, for he is drunke commonly before he goes to bed. He is like the Prodigall Child, ſtill packing away, and ſtill returning againe. But let him paſſe.

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17. *An old Coledge Butler.*

IS none of the worſt Students in the houſe, for he keeps

keeps the ſet houres at his booke more duly then any. His authority is great ouer mens good names, which hee charges many times with ſhrewd aſperſions, which they hardly wipe off without paiment. Hee is ſtricter in his accounts then an Vſurer, and deliuers not a farthing without writing. Hee doubles the paines of *Gallo-belgicus*, for his books go out once a quarter, and they are much in the ſame nature, brief notes & ſums of affairs, and are out of requeſt as ſoon. His cõmings in are like a Taylors, from ſhreds of bread, chppings, and remnants of a broken

cruſt:

the Voyage miscaries. No man domineers more in his Inne, nor cals his Host vnreuerently with more presumption, and this arrogance proceeds out of the strength of his Horses. He forgets not his load where he takes his ease, for he is drunke commonly before he goes to bed. He is like the Prodigall Child, still packing away, and still returning againe. But let him passe.

---

17. *An old Coledge Butler.*

IS none of the worst Students in the house, for he keeps

keeps the set houres at his booke more duly then any. His authority is great ouer mens good names, which hee charges many times with shrewd aspersions, which they hardly wipe off without paiment. Hee is stricter in his accounts then an Vsurer, and deliuers not a farthing without writing. Hee doubles the paines of *Gallo-belgicus*, for his books go out once a quarter, and they are much in the same nature, brief notes & sums of affairs, and are out of request as soon. His cõmings in are like a Taylors, from shreds of bread, chppings, and remnants of a broken

crust:

cruſt, excepring his vailes from the barrell, which poore folkes buy for their hogs, but drinke themſelues. He diuides a halfepeny loafe with more ſubtilty then *Kekerman*, and ſub-diuides the *a primo ortum* ſo nicely, that a ſtomacke of great capacity can hardly apprehend it. Hee is a very ſober man conſidering his manifold temptations of drinke and ſtrangers, and if he be ouerſeene, tis within his owne liberties, & no man ought to take exceptions. He is neuer ſo well pleas'd with his place, as when a Gentleman is beholding to him

for

for shewing him the Butte-
ry, whom hee greets with
a cup of single beere and
slyst mancher, and tels him
is the fashion of the Col-
ledge. Hee domineers o-
uer Fresh-men when they
first come to the Hatch,
and puzzles them with
strange language of Cues,
and Cees, and some bro-
ken Latine which hee has
learnt at his Bin. His fa-
culties extraordinary, is
the warming of a paire of
Cards, and telling out a
doozen of Counters for
Post and Paire, and no man
is more methodicall in
these businesses. Thus he
spends his age, till the tap

of

of it is run out, and then a fresh one is set abroach.

18. *An vp-start Countrey Knight.*

His honour was somewhat prepostrous, for hee bare the Kings sword before hee had armes to weild it; yet being once laid ore the shoulder with a Knighthood, he finds the Heraulds his friend. His father was a man of good stocke, though but a Tanner, or Vsurer; hee purchast the Land, and his son the Title. Hee has doft off the

he name of a Clowne, but he looke not ſo eaſie, and is face beares a reliſh ſtill of Churne-milke. Hee is garded with more gold ace then all the Gentlemen o'th Country, yet his body makes his clothes ſtil out of faſhion. His houſekeeping is ſeene much in he diſtinct families of Dogges, and Seruing-men ttendant on their kennels, nd the deepnes of their hroats is the depth of his diſcourſe. A Hauke he eſteemes the true burthen of Nobility, and is exceeding ambitious to ſeeme delighted in the ſport, and haue his fiſt glou'd with his

his Ieſſes. A Iuſtice of peace he is to domineere in his Pariſh, and doe his neighbour wrong with more right. And very ſcandalous he is in his authority, for no ſinne almoſt which hee will not commit. Hee will be drunke with his hunters for company, and ſtaine his Gentility with droppings of Ale. He is fearfull of being Sheriffe of the Shire by inſtinct, and dreads the Size-weeke as much as the Priſoner. In ſumme, he is but a clod of his owne earth, or his Land is the Dunghill, and he the Cocke that crowes ouer it. And commonly

monly his race is quickly runne, and his Childrens Children, though they ſcape hanging, returne to the place from whence they came.

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19. *A Gallant.*

IS one that was born and ſhapt for his cloathes: and if *Adam* had not falne, had liu'd to no purpoſe. Hee gratulates therefore that firſt ſinne, and figleaues that were an occaſion of brauery. His firſt care is his dreſſe, the next his bodie, and in the vniting

ting of these two lies his soule and its faculties. Hee obserues London trulier then the Termers, and his businesse is the street: the Stage, the Court and those places where a proper man is best showne. If hee be qualified in gaming extraordinary, he is so much the more gentile and compleate, and hee learnes the best oathes for the purpose. These are a great part of his discourse, & hee is as curious in their newnesse as the fashion. His other talke is Ladies and such prety things, or some iest at a Play. His Pick-tooth beares a great

part

part in his diſcourſe, ſo does his body; the vpper parts wherof are as ſtarcht as his linnen, and perchance vſe the ſame Laundreſſe. He has learnt to ruffle his face from his boote, and takes great delight in his walke to heare his ſpurs gingle. Though his life paſſe ſomewhat ſlidingly, yet he ſeemes very carefull of the time, for hee is ſtill drawing his Watch out of his pocket, and ſpends part of his houres in numbring them. He is one neuer ſeirous but with his Tailor, when hee is in conſpiracy for the next deuice. He is furniſht

with

his iests as some wande-
rer with Sermons, som:
three for all Congregati-
ons, one especially against
the Scholler, a man to him
much ridiculous, whom
hee knowes by no other
definition, but a silly fel-
low in blacke. He is a kind
of walking Mercers Shop,
and shewes you one stuffe
to day, and another to
morrow; an ornament to
the roomes he comes in, as
the faire bed and hang-
ings be; and is meerly ra-
table accordingly, fifty or
an hundred pound as his
suit is. His maine ambition
is to get a Knight-hood,
and then an old Lady,

which

which if he be happy in, he fils the Stage and a Coach so much longer. Otherwise, himselfe and his Cloathes grow stale together, and he is buried commonly ere hee dyes, in the Gaole, or the Country.

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20. *A Constable.*

IS a Vice-roy in the street, and no man stands more vpon't that he is the Kings Officer. His iurisdiction extends to the next stocks, where hee has Commission for the heeles only, and sets the rest of the body at

liberty. Hee is a ſcar-crow to that Alehouſe, where he drinkes not his mornings-draught, and apprehends a Drunkard for not ſtanding in the Kings name. Beggers feare him more then the Iuſtice, and as much as the Whip-ſtock, whom hee deliuers ouer to his ſubordinate Magiſtrates, the Bride-wel-man, and the Beadle. Hee is a great ſtickler in the tumults of double Iugges, and venters his head by his Place, which is broke many times to keep whole the peace. He is neuer ſo much in his Maieſty as in his Night-watch, where

hee

nee ſits in his Chayre of State, a Shop-ſtall, and in-iron'd with a guard of Halberts, examines all paſſengers. He is a very careful man in his Office, but if nee ſtay vp after midnight, you ſhall take him napping.

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21. *A Baker.*

NO man verifies the Prouerbe more, that t is an Almes-deed to puniſh him: for his penalty is Dole, and do's the Beggers as much good as their dinner. He abhors there-

fore workes of Charity, and thinkes his Bread cast away when it is giuen to the poore. He loues not Iustice neither, for the weigh-scales sake, and hates the Clarke of the Market as his Executioner: yet hee findes mercy in his offences, and his Basket onely is sent to Prison. Marry a Pillory is his deadly enemy, and hee neuer hears well after.

22. A Cooke.

THe Kitchin is his Hel, and hee the Diuell in it, where his meate and he frye together. His Reuennues are ſhowr'd downe from the fat of the Land, and he enter-lards his own greaſe among to helpe the drippings. Cholericke he is, not by nature ſo much as his Art, & it is a ſhrewd temptation that the chopping-knife is ſo neare. His weapons often offenſiue, are a meſſe of hot broth, and ſcalding water, and woe be to him that comes in his way. In the Kitchin

he will domineere, and rule the roſte, in ſpight of his Maſter, and Curſes is the very Dialect of his Calling. His labour is meere bluſtring and fury, and his ſpeech like that of Sailors in a ſtorme, a thouſand buſineſſes at once; yet in all this tumult hee do's not loue combuſtion, but will be the firſt man that ſhall goe and quench it. Hee is neuer good Chriſtian till a hizzing pot of Ale has ſlak't him, like water caſt on a fire-brand, & for that time he is tame and diſpoſſeſt. His cunning is not ſmall in Architecture, for he builds ſtrange Fabricks

in

in Paſte, Towres and Caſtles, which are offered to the aſſault of valiant teeth, and like *Darius* his Pallace, in one Banquet demoliſht. He is a pittileſſe murderer of innocents, for he mangles poore Foules with vnheard of tortures, and it is thought the Martyrs perſecutions were deuiſed from hence, ſure we are S^t. *Lawrence* his gryd-iron came out of his Kitchin. His beſt faculty is at the Dreſſer, where hee ſeemes to haue great skill in the Tactickes, ranging his Diſhes in order military, and placing with great diſcretion in the fore-front

meates more ſtrong and hardy and the more cold and cowardly in the reare, as quaking Tarts, and quiuering Cuſtards, and ſuch milke-ſop Diſhes which ſcape many times the fury of the encounter. But now the ſecond Courſe is gone vp, and hee downe into the Sellar, where hee drinkes and ſleepes till foure a clocke in the afternoone, and then returnes againe to his Regiment.

23. *A young Gentleman of the Vniuersity.*

IS one that comes there to weare a gowne, and to say hereafter, he has beene at the Vniuersity. His father sent him thither, because he heard there were the best Fencing and Dancing-Schooles, from these he has his Education, from his Tutor the ouersight. The first Element of his knowledge is to be shewne the Colledges, and initiated in a Tauerne by the way, which hereafter hee will learne of himselfe. The two markes of his Seniori-

ty, is the bare Velure of his gowne, and his proficiencie at Tennis, where when hee can once play a Set, he is a Freſh-man no more. His Study has commonly handſome ſhelues, his Bookes neat ſilke ſtrings, which he ſhewes to his fathers man, and is loth to vntye or take downe for feare of miſplacing. Vpon foule dayes for recreation hee retires thither, and looks ouer the prety booke his Tutor reades to him, which is commonly ſome ſhort Hiſtory, or a piece of *Euphormio*; for which his Tutor giues him money to ſpend next day. His

maine

maine loytering is at the Library, where he ſtudies Armes and bookes of Honour, and turnes a Gentleman-Critick in Pedigrees. Of all things he endures not to bee miſtaken for a Scholler, and hates a black ſuit though it be of Sattin. His companion is ordinarily ſome ſtale fellow, that ha's beene notorious for an Ingle to gold hatbands, whom he admires at firſt, afterward ſcornes. If hee haue ſpirit or wit, he may light of better company, and may learne ſome fliſhes of wit, which may doe him Knights ſeruice in the Country hereafter. But

he

hee is now gon to the Inns of Courr, where he studies to forget what hee learn'd before, his acquaintance and the fashion.

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24. *A Player.*

HE knows the right vse of the World, wherein he comes to play a part and so away. His life is not idle for it is all Action, and no man need be more wary in his doings, for the eyes of all men are vpon him. His Profession ha's in it a kind of contradiction, for none is more dislik'd, and yet

yet none more applauded; and he ha's this misfortune of ſome Scholler, too much wit makes him a foole. He is like our painting Gentle-women, ſeldome in his owne face, ſeldomer in his cloathes, and he pleaſes, the better hee counterfeits, except onely when he is diſguis'd with ſtraw for gold lace. Hee do's not only perſonate on the Stage, but ſometime in the Street, for he is mask'd ſtill in the habit of a Gentleman. His Parts find him oathes and good words, which he keeps for his vſe and Diſcourſe, and makes ſhew with them of a faſhionable

onable Companion. He is tragicall on the Stage, but rampant in the Tyring-house, and sweares oathes there which he neuer con'd. The waiting women Spectators are ouer-eares in loue with him, and Ladies send for him to act in their Chambers. Your Innes of Court men were vndone but for him, hee is their chiefe guest and imployment, and the sole busines that makes them Afternoones men; The Poet only is his Tyrant, and he is bound to make his friends friend drunk at his charges. Shroue-tuesday hee feares as much as the Baudes, and

Lent

Lent is more damage to him then the Butcher. He was neuer ſo much diſcredited as in one Act, and that was of Parliament, which giues Hoſtlers Priuiledge before him, for which hee abhors it more then a corrupt Iudge. But to giue him his due, one well-furniſht Actor ha's enough in him for fiue common Gentlemen, and if he haue a good body for reſolution, hee ſhall challenge any *Cato*, for it has beene his practiſe to dye brauely.

25. *A downe-right Scholler.*

IS one that has much learning in the Ore, vnwrought and vntryde, which time and experience fashions and refines. He is good mettal in the inside, though rough & vnscour'd without, and therefore hated of the Courtier, that is quite contrary. The time has got a veine of making him ridiculous, and men laugh at him by tradition, and no vnlucky absurdity, but is put vpon his profession, and done like a Scholler. But his fault

is

is only this, that his mind is too much taken vp with his mind, and his thoughts not loaden with any carriage besides. He has not put on the quaint garbe of the Age, which is now become a mans Totall. He has not humbled his meditations to the industry of Complement, nor afflicted his braine in an elaborate legge. His body is not set vpon nice pinnes, to bee turning and flexible for euery motion, but his scrape is homely, and his nod worse. He cannot kisse his hand and cry Madame, nor talke idly enough to beare her company. His

smack-

ſmacking of a Gentle-woman is ſomewhat too ſauorie, and he miſtakes her noſe for her lippe. A very Woodcocke would puzzle him in caruing, and he wants the logicke of a Capon. He has not the glib faculty of ſliding ouer a tale, but his words come ſqueamiſhly out of his mouth, and the laughter commonly before the ieſt. He names this word Colledge too often, and his diſcourſe beats too much on the Vniuerſity. The perplexity of mannerlineſſe will not let him feed, and hé is ſharpe ſet at an Argument when hee ſhould cut his meate. He is

dif-

discarded for a gamester at all games but one and thirty, and at tables he reaches not beyond doublets. His fingers are not long and drawn out to handle a Fiddle, but his fist is clunch't with the habite of disputing. He ascends a Horse somwhat sinisterly, though not on the left side, and they both goe iogging in griefe together. He is exceedingly censur'd by the Innes a Court men, for that hainous vice being out of fashion. Hee cannot speake to a dogge in his owne dialect, and vnderstands Greeke better then the language of a Falconer.

coner. Hee has beene v-
fed to a darke roome, and
darke clothes, and his eyes
dazzle at a Sattin Doublet.
The Hermitage of his ſtu-
dy, has made him ſomwhat
vncouth in the world, and
men make him worſe by
ſtaring on him. Thus is he
ridiculous, and it continues
with him for ſome quar-
ter of a yeare, out of the V-
niuerſity. But practiſe him
a little in men, and he ſhall
out-ballance thoſe gliſte-
rers as much as a ſolid ſub-
ſtance do's a feather, or
Gold gold-lace.

26. *A Detractor.*

IS one of a more cunning and actiue enuy, wherewith he gnaws not fooliſhly himſelfe, but throwes it abroad, and would haue it bliſter others. He is commonly ſome weake parted fellow, and worſe minded, yet is ſtrangely ambitious to match others, not by mounting their worth, but bringing them down with his Tongue to his owne poorenesse. Hee is indeed like the red Dragon that purſued the woman, for when hee cannot ouerreach another, hee opens hi

his mouth and throwes a flood after to drowne him. You cannot anger him worse then to do well, and he hates you more bitterly for this, then if you had cheated him of his patrimony with your owne discredit. He is alwayes slighting the generall opinion, and wondering why such and such men should bee applauded. Commend a good Diuine, hee cryes postilling, a Philologer Pedantrie, a Poet a riming, a Schoole-man dull wrangling, a sharpe conceit boyishnesse; an honest man plausibilitie. Hee comes to Publique

things

hings not to learne, but to
atch, and if there be but
ne ſolœciſme, that's all he
arries away. Hee looks
n all things with a pre-
ared ſowreneſſe, and is
ill furniſht with a Piſh
efore hand, or ſome muſty
rouerbe that diſ-reliſhes
ll things whatſoeuer. If
eare of the company make
im ſecond a commendati-
n, it is like a Law-writ, al-
aies with a clauſe and ex-
eption, or to ſmooth his
ay to ſome greater ſcan-
all. Hee will graut you
omthing, and bate more;
nd this bating ſhal in con-
luſion take away all hee
ranted. His ſpeech con-

cludes

cludes ſtil with an Oh but, and I could wiſh one thing amended; and this one thing ſhal be enough to deface all his former commendations. Hee will be very inward with a man to fiſh ſomebad out of him, and make his ſlanders hereafter more authenticke, when it is ſaid a friend reported it. He will inueigle you to naughtineſſe to get your good name into his clutches. He will be your Pandar to haue you on the hip for a Whore-maiſter, and make you drunke, to ſhew you reeling. He paſſes the more plauſibly becauſe all men haue a ſmatch

of

f his humour, and it is hought freeneſſe which is nalice. If hee can ſay no-hing of a man, hee will eeme to ſpeak riddles, as if e could tell ſtrange ſtories f he would: and when he as rackt his inuention to he vttermoſt, hee ends: But I wiſh him well, and herfore muſt hold my eace. He is alwayes lift-ing and enquiring after nen, and ſuffers not a loake to paſſe by him vn-xamin'd. In briefe, hee is one that has loſt all good imſelfe, and is loth to find t in another.

27. A Pot-Poet.

IS the dreggs of wit; yet mingled with good drink may haue ſome reliſh. His Inſpirations are more real then others; for they doe but faine a God, but he has his by him. His Verſes run like the Tap, and his inuention as the Barrell, ebs and flowes at the mercy of the ſpiggot. In thin drink hee aſpires not aboue a Ballad, but a cup of Sacke inflames him, and ſets his Muſe and Noſe a fire together. The Preſſe is his Mint, and ſtamps him now and then a ſixe pence or two in reward of the bu-

ſer coyne his Pamphlet. His Workes would ſcarſe ſell for three halfe-pence, though they are giuen oft for three Shillings, but for the prety Title that allures the Country Gentleman: and for which the Printer maintaines him in Ale a fortnight. His Verſes are like his clothes, miſerable Cento's and patches, yet their pace not altogether ſo hobbling as an Almanacks. The death of a great man, or the fiering of a houſe furniſh him with an Argument, and the nine Muſes are out ſtrait in mourning gownes, and *Melpomine* cryes Fire, Fire.

He is a man now much imployd in commendations of our Nauy, and a bitter inueigher against the Spaniard. His frequent'st Workes goe out in single sheets, and are chanted from market to market, to a vile tune, and a worse throat, whilst the poore Country wench melts like her butter to heare them. And these are the Stories of some men of Tyburne, or a strange Monster out of Germany: or sitting in a Baudy house, hee writes Gods Iudgements. Hee ends at last in some obscure painted Cloth, to which himselfe made the

Verſes, and his life like a Cinne too full ſpils vpon the bench. He leaues twenty ſhillings on the ſcore, which my Hoſteſſe looſes.

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28. *A plaine Country Fellow.*

IS one that manures his ground wel, but lets himſelfe lie fallow, and vntil'd. He has reaſon enough to doe his buſineſſe, and not enough to bee idle or melancholy. Hee ſeemes to haue the iudgement of *Nabuchadnezzar* for his conuerſation is amongſt beaſts,

and his tallons none of the ſhorteſt, onely he eates not graſſe, becauſe he loues not ſallets. His hand guids the Plough, and the Plough his thoughts, and his ditch and land-marke is the very mound of his meditations. He expoſtulates with his Oxen very vnderſtandingly, and ſpeakes Gee and Ree better then Engliſh. His mind is not much diſtracted with obiects, but if a good fat Cowe come in his way, he ſtands dumbe and aſtoniſht, and though his haſt bee neuer ſo great, will fixe here halfe an houres contemplation. His habitation is

ſome

ſome poore thatcht roofe, diſtinguiſht frō his Barne, by the loope-holes that let out ſmoak, which the raine had long ſince waſht throrow, but for the double ſeeling of Bacon on the inſide, which has hung there from his Grandſires time, and is yet to make raſhers for poſterity. His Dinner is his other work, for he ſweats at it as much as at his labour; he is a terrible faſtener on a piece of Beefe, & you may hope to ſtaue the Guard off ſooner. His Religion is a part of his Copy-hold, which hee takes from his Land-lord, and referres it wholly to his diſcretion.

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Yet if hee giue him leaue, he is a good Christian to his power (that is) comes to Church in his best cloaths, and sits there with his neighbours, where hee is capable onely of two prayers, for raine, and faire weather. Hee apprehends Gods blessings onely in a Good Yeare, or a fat Pasture, and neuer praises him but on good ground. Sunday hee esteeme a day to make merry in, and thinkes a Bag-pipe as essentiall to it, as Euening Prayer, where hee walkes very solemnly after seruice with his hands coupled behind him, and censures

the dauncing of his pariſh. Hee thinkes nothing to be vices but pride and ill huſbandry, from which hee wil grauely diſſwade youth and has ſome thrifty Hobnaile Prouerbes to clout his diſcourſe. He is a niggard all the weeke except onely market day, where if his corne ſell well, hee thinkes hee may be drunke with a good conſcience. His feete neuer ſtinke ſo vnbecommingly as when hee trots after a Lawyer in Weſt-minſter-hall, and euen cleaues the ground with hard ſcraping, in beſeeching his Worſhip to take his money. Hee is

ſenſible of no calamity but the burning of a ſtacke of Corne, or the ouerflowing of a Medow, and thinkes *Noahs* Flood the greateſt Plague that euer was, not becauſe it drowned the World, but ſpoyl'd the graſſe. For Death hee is neuer troubled, and if hee get in but his Harueſt before let it come when it wil he cares not.

29. *A forward bold Man.*

IS a lusty fellow in a crowd, that's beholding more to his elbow then his legges, for he do's not goe but thrusts well. Hee is a good shuffler in the world, wherein he is so oft putting forth, that at length he puts on. He can doe something, but dare doe much more, and is like a desperate soldier, who will assault any thing, where he is sure not to enter. He is not so well-opinion'd of himselfe, as industrious to make others; and thinks no vice so pre-

iudiciall

iudiciall as blushing. Hee is still citing for himselfe, that a Candle should not be hid vnder a bushell, and for his part, he will be sure not to hide his, though his candle bee but a snuffe or Rush-candle. Those few good parts hee has; he is no niggard in displaying, and is like some needy flaunting Gold-smith, nothing in the inner roome, but all on the Cup-boord: If he be a scholler, he has commonly stept into the Pulpit before a degree; yet into that to before hee deseru'd it. Hee neuer deferres S. *Maries* beyond his regencie, and his next

Ser-

Sermon is at *Pauls* Crosse. He loues publike things a-life: and for any solemne entertainment he will find a mouth, find a speech who will. Hee is greedy of great acquaintance and many, and thinkes it no small aduancement to rise to bee knowne. His talk at the table is like *Beniamins* messe, fiue times to his part, and no argument shuts him out for a quarrellour. Of all disgraces he indures not to be *Non-plust*, and had rather flye for Sanctuary to *Non-sense*, which few can descry, then to nothing which all. His boldnesse is beholding to other mens

mo-

mens modesty, which rescues him many times from a baffle; yet his face is good armour, and hee is dasht out of any thing sooner then Countenance. Grosser conceits are puzzel'd in him for a rare man, and wiser men, though they know him, take him for their pleasure, or as they would doe a Sculler for being next at hand. Thus preferment at last stumbles on him because he is still in the way. His Companions that flouted him before, now enuy him, when they see him come ready for scarlet, whilst themselues lye mu-

stie

ſtie in their old clothes and Colledges.

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30. *A Young-Man.*

HEe is now out of Natures protection, though not yet able to guide himſelfe. But left looſe to the World, and Fortune, from which the weakeneſſe of his Childhood preſerv'd him: and now his ſtrength expoſes him. He is indeed iuſt of age to bee miſerable, yet in his own conceit firſt begins to be happy; and hee is happier in this imagina-

tion,

tion, and his misery not felt is lesse. He sees yet but the outside of the World and Men, and conceiues them according to their appearing glister, and out of this ignorance beleeues them. He pursues all vanities for happinesse, and whilst he has not yet got them enioyes them. His reason serues not to curbe, but vnderstand his appetite, and prosecute the moons therof with a more eager earnestnes. Himselfe is his owne temptation, and needs not Satan; and the World will come hereafter. Hee leaues repentance for gray hayres, and performes

formes it in being couetous. He is mingled with the vices of the age as the fashion and custome, with which hee longs to bee acquainted; and sinnes to better his vnderstanding. He conceiues his Youth as the season of his Lust, and the houre wherein hee ought to be bad: and because he would not lose his time, spends it. He distasts Religion as a sad thing, and is fixe yeares elder for a thought of Heauen. Hee scornes and feares, and yet hopes for old age, but dare not imagine it with wrincles. He loues and hates with the same inflamation:

and

and when the heate is ouer is coole alike to friends and enemies. His friendſhip is ſeldome ſo ſtedfaſt but that luſt, drinke, or anger may ouerturne it. He offers you his blood to day in kindneſſe, and is ready to take yours to morrow. He do's ſeldome any thing which hee wiſhes not to doe againe, and is onely wiſe after a misfortune. Hee ſuffers much for his knowledge, and a great deale of folly it is makes him a wiſe man. He is free from many Vices, by being not grown to the performance, and is onely more vertuous out of weakneſſe. Every

uery action is his danger, and euery man his ambuſh. He is a Ship without Pilot or Tackling, and only good fortune may ſteere him. If hee ſcape this age, hee has ſcap't a Tempeſt, and may liue to be a Man.

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31. *The common ſinging-men in Cathedrall Churches.*

ARe a bad Society, and yet a Company of good Fellowes, that roare deepe in the Quire, deeper in the Tauerne. They are the eight parts of ſpeech which

which goe to the Syntaxis of Seruice, and are distinguish't by their noyses much like Bels, for they make not a Consort but a Peale. Their pastime or recreation is prayers, their exercise drinking, yet herein so religiously addicted that they serue God oftest when they are drunke. Their humanity is a legge to the Residencer, their learning a Chapter, for they learne it commonly before they read it, yet the old Hebrew names are little beholding to them, for they mis-call them worse then one another. Though they neuer expound the

Scrip-

Scripture, they handle it much, and pollute the Gospel with two things, their Conuersation, and their thumbes. Vpon Worky-dayes they behaue themselues at Prayers as at their Pots, for they swallow them downe in an instant. Their Gownes are lac'd cõmonly with streamings of Ale, the superfluites of cups, or throat aboue measure. Their skill in melody makes them the better companions abroad, and their Anthemes abler to sing Catches. Long-lin'd for the most part they are not, especially the base, they ouer-flow their banke

so

so oft to drowne the Organs. Briefly if they escape arresting, they dye constantly in Gods Seruice; and to take their death with more patience, they haue Wine and Cakes at their Funerall: and now they keepe the Church a great deale better, and helpe to fill it with their bones as before with their noise.

32. *A Pretender to Learning.*

IS one that would make others more fooles then himselfe; for though hee know nothing, hee would not haue the World know so much. He conceits nothing in Learning but the opinion, which he seekes to purchase without it, though hee might with lesse labour cure his ignorance, then hide it. Hee is indeed a kind of Scholler-Mountebank, and his Art, our delusion. Hee is trickt out in all the accoutrements of Learning, and at

the first encounter none passes better. He is oftner in his ſtudy, then at his Booke, and you cannot pleaſure him better, then to deprehend him. Yet he heares you not til the third knocke, and then comes out very angry, as interrupted. You find him in his Study, and a Pen in his eare, in which formality he was aſleepe. His Candle is alwayes a longer ſitter vp then himſelf, and the poaſt of his Window at Midnight. He walkes much alone in the Poſture of Meditation, and has a Booke ſtill before his face in the fields. His pocket is ſeldome

dome without a Greeke Testament, or Hebrew Bible, which hee opens only in the Church, and that when some stander by looks ouer. He has his sentences for Company, some scatterings of *Seneca* and *Tacitus*, which are good vpon all occasions. If hee read any thing in the morning, it comes vp all at dinner: and as long as that lasts, the discourse is his. He is a great *Plagiarie* of Tauerne-wit: and comes to Sermons onely that he may talke of *Austin*. His Parcels are the meere scrapings from Companie, yet hee complaines at parting

time he has loſt. He is wondrouſly capricious to ſeem a iudgement, and liſtens with a ſoure attention, to what he vnderſtands not: He talkes much of *Scaliger* and *Cauſabone*, and the Ieſuites, and prefers ſome vnheard-of Dutch name before them all. His Table is ſpread wide with ſome Claſſick Folio, which is as conſtant to it as the Carpet, and hath laid open in the ſame Page this halfe yeare. Hee has Verſes to bring in vpon theſe and theſe hints, and it ſhall goe hard but he will wind in his opportunity. He is criticall in a language hee

cannot conster, and speaks seldome vnder *Arminius* in Diuinity. His businesse and retirement and caller away is his Study, and he protests no delight to it comparable. He is a great Nomen-clator of Authors, which hee has read in generall in the Catalogue, and in particular in the Title, and goes seldome so farre as the Dedication. Hee neuer talkes of any thing, but learning, and learnes all from talking. Three incounters with the same men pumpe him, and then hee onely puts in, or grauely sayes no thing. He has taken paines

to be an Asse, though not to bee a Scholler, and is at length discouered and laught at.

33. *A Shop-keeper.*



His Shop is his wel stuft Booke, and himselfe the Title-page of it, or Index. Hee vtters much to all men, though he sels but to a few, and intreats for his owne necessities by asking others what they lacke. No man speakes more and no more, for his wordes are like his Wares, twenty of one sort, and hee goes ouer them

them alike toall commers. Hee is an arrogant commender of his own things; for whatsoeuer hee shewes you is the best in the Towne, though the worst in his Shoppe. His Conscience was a thing, that would haue laid vpon his hands, and hee was forc't to put it off: and makes great vse of honesty to professe vpon. He tels you lyes by rote, and not minding, as the Phrase to sell in, and the Language hee spent most of his yeares to learne. Hee neuer speakes so truely, as when he sayes hee would vse you as his Brother, for he wold abuse

his Brother; and in his Shoppe thinkes it lawfull. His Religion is much in the nature of his Customers, and indeed the Pandar to it; and by a misinterpreted sense of Scripture makes a gaine of his Godlines. He is yout slave while you pay him ready mony, but if hee once befriend you, your Tyrant, and you had better deserue his hate then his trust.

34. A handsome Hostesse.

IS the fairer commendation of an Inne, aboue the faire Signe or faire Lodgings. She is the Loadstone that attracts men of Iron, Gallants and Roarers, where they cleane sometimes long, and are not easily got off. Her lips are your welcome, and your entertainment her company, which is put into the reckoning too, and is the deareſt parcell in it: No Citizens wife is demurer then ſhe at the firſt greeting, nor drawes in

her mouth with a chaſter ſimper, but you may bee more familiar without diſtaſt, and ſhe do's not ſtartle at Baudry. She is the confuſion of a pottle of Sacke more then would haue beene ſpent elſe-where, and her little Iugges are accepted, to haue her kiſſe excuſe them. She may be an honeſt woman, but is not beleeu'd ſo in her Pariſh, and no man is a greater Infidel iu it then her Husband.

35. 34. A Blunt Man.

IS one whose wit is better pointed then his behauiour, and that course, and impolliſht not out of ignorance so much as humour. He is a great enemy to the fine Gentleman, and these things of Complement, and hates ceremony in conuersation, as the Puritan in Religion. Hee distinguiſhes not betwixt faire and double-dealing, and suspects all smoothnesse for the dresse of knauery. Hee ſtarts at the encounter of a ſalutation, as an assault, and beseeches

you in choler to forbeare your courteſie. Hee loues not any thing in Diſcourſe that comes before the purpoſe, and is alwaies ſuſpicious of a Preface. Himſelfe falls rudely ſtill on his matter without any circumſtance, except hee yſe an old Prouerbe for an Introduction. Hee ſweares old out-of-date innocent oths, as by the Maſſe, by our Lady, and ſuch like; and though there bee Lords preſent, hee cryes my maſters. Hee is exceedingly in loue with his humour, which makes him alwaies profeſſe and proclaime it, and you muſt take what he

sayes patiently, because he is a plaine man. His nature is his excuse still and other mens Tyrant for he must speake his mind, and that is his worst, and craues your pardon most iniuriously for not pardoning you. His Iests best become him, because they come from him rudely and vnaffected: and hee has the lucke commonly to haue them famous. Hee is one that will doe more then he will speake, and yet speake more then he will heare: for though hee loue to touch others, hee is teachy himselfe, and seldome to his own abuses replyes but

with

with his fists. Hee is as squeazy of his commendations as his courtesie, and his good word is like an Elogie in a Satyre. Hee is generally better fauour'd then hee fauours, as being commonly well expounded in his bitternesse, and no man speaks treason more securely. He chides great men with most boldnesse, and is counted for it an honest fellow. Hee is grumbling much in the behalfe of the Commonwealth, and is in prison oft for it with credit. Hee is generally honest, but more generally thought so, and his downright-

nesse

neſſe ctedits him, as a man not well bended and crookned to the times. In concluſion, hee is not eaſily bad, in whom this qualitie is Nature, but the counterfeit is moſt dangerous ſince hee is diſguis'd in a humour, that profeſſes not to diſguiſe.

36

A Criticke.

IS one that has ſpeld ouer a great many old Bookes, and his obſeruation is the Orthography. Hee is the Surgeon of old Authors, and heales

the

the wounds of dust and ignorance. Hee conuerses much in fragments and *Desunt multa's*, and if hee piece it vp with two lines, he is more proud of that Booke then the Author. Hee runnes ouer all Sciences to peruse their Syntaxis, and thinkes all learning compris'd in writing Latine. Hee tastes Stiles, as some discreeter Palats doe Wine; and tels you which is genuine, which sophisticate and bastard. His owne Phrase is a Miscellany of old words, deceas'd long before the *Cæsars*, and entoomb'd by *Varro*, and the modern'st

man

man hee followes is *Plautus*. Hee writes *Omnes* at length, and *quidquid*, and his Gerund is moſt inconformable. Hee is a trouble for ſome vexer of the dead, which after ſo long ſparing muſt riſe vp to the iudgement of his caſtigations. He is one that makes all Books ſell dearer, whilſt he ſwels them into Folio's with his Comments.

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37

A Sergeant or Catch-pole.

IS one of Gods Iudgements; and which our Roarers doe onely conceiue terrible. Hee is the propereſt ſhape wherein they fancy Satan; for hee is at moſt but an Arreſter, and Hell a Dungeon. He is the Creditors Hawke, wherewith they ſeaze vpon flying Birds, and fetch them again in his Tallons. He is the Period of young Gentlemen, or their full ſtop, for when hee meets with them they can go no farther. His Ambuſh is a Shop,

Shop-Stall, or close Lane, and his Assault is cowardly at your backe. Hee respites you in no place but a Tauerne, where hee sels his minutes dearer then a Clock-maker. The common way to runne from him, is through him, which is often attempted and atchieued, and the Clubs out of charity knock him downe. Hee is one makes the street more dangerous then the Highwayes, and men goe better prouided in their walke then their Iourny. He is he first handsell of the young Rapiers of the Templers, & they are as proud of his re-

repulse, as an Hungarian of killing a Turke. He is a moueable Prison, and his hands two Manacles hard to be fyl'd off. He is an occasioner of disloyal thoughts in the Common wealth, for he makes men hate the Kings Name worse then the Deuils.

38. *A weake Man.*

IS one whom Nature huddled vp in hast, and left his best part vnfinish't. The rest of him is growne to bee a man, onely his braine stayes behind. Hee

is

is a man that has not improou'd his first rudiments, nor attain'd any proficiencie by his stay in the world: but wee may speake of him yet as when hee was in the budde a good harmeleſſe nature, a well meaning mind, if hee could order his intentions. It is his misery that hee now most wants a Tutor, and is too old to haue one. Hee is two steps aboue a foole, and a great many mo below a wise man: yet the foole is oft giuen him, and by those whom he esteems most. Some tokens of him are. He loues men better vpon relation then experience:

ence: for he is exceedingly enamour'd of strangers, and none quicklier a weary of his friend. He charges you at first meeting with all his secrets, and on better acquaintance growes more reserv'd. Indeed he is one that mistakes much his abusers for friends, and his friends for enimies, and he apprehends your hate in nothing so much, as in good counsell. One that is flexible with any thing but reason, and then onely peruerse; and you may better intice then perswade him. A great affecter of wits, and such pretinesses; and his company

is costly to him for he seldome has it but inuited. His friendship commonly is begun in a Supper, and lost in lending money. The Tauerne is a dangerous place to him, for to drinke and to be drunke, is with him all one, and his braine is sooner quencht then his thirst. Hee is drawne into naughtinesse with Company, but suffers alone, and the Bastard commonly laid to his charge. One that will bee patiently abus'd, and take exceptions a moneth after when he vnderstands it, and then be abus'd againe into a reconcilement, and you cannot

not endeare him more then by coozening him and it is a temptation to those that would not. One discoverable in all fillinesses to all men but himselfe, and you may take any mans knowledge of him better then his owne. He will promise the same thing to twenty, and rather then deny one breake with all. One that ha's no power o're himselfe, o're his businesse, o're his friends: but a prey and pity to all: and if his fortunes once sinke, men quickly cry alas, and forget him.

ion

39. A Tobacco-seller.

IS the onely man that finds good in it, which others brag of, but doe not; for it is meate, drinke, and clothes to him. No man opens his ware with greater seriousnesse, or challenges your iudgement more in the approbation. His Shop is the Randevous of spitting, where men dialogue with their noses, and their communication is smoke. It is the place onely where Spaine is commended and prefer'd before England it selfe. He should be well experienc'd in the world: for hee

he ha's daily tryall of mens noſtrils, and none is better acquainted with humors. Hee is the piecing commonly of ſome other trade, which is bawd to his Tobacco, and that to his wife, which is the flame that followes this ſmoke.

A plauſible Man.

IS one that would faine run an euen path in the world, and iuſt againſt no man. His endeuour is not to offend, and his aime the generall opinion. His conuerſation is a kind of con-

tinued

tinued Complement, and his life a practise of manners. The relation hee beares to others, a kind of fashionable respect, not friendship, but friendlines, which is equall to all and generall, and his kindnesses seldome exceed courtesies. Hee loues not deeper mutualities, because hee would not take sides, nor hazard himselfe on displeasures, which he principally auoids. At your first acqnaintance with him he is exceeding kind and friendly, and at your twentieth meeting after but friendly still. He has an excellent command ouer his

patience and toung, especially the last, which hee accommodates alwaies to the times and persons, and speakes seldome what is sincere, but what is ciuill. He is one that vses all companies, drinkes all healths, and is reasonable coole in all Religions. He can listen to a fooliſh discourſe with an applausiue attention, and conceale his laughter at Non-ſenſe. Silly men much honour and esteeme him, because by his faire reasoning with them as with men of vnderstanding; hee puts them into an erroneous opinion of themselues, & makes them for-

forwarder heereafter to their owne diſcouery. He is one better thought on then belou'd, and that loue he ha's is more of whole companies together then any one in parricular. Men gratifie him notwithſtanding with a good report, and what euer vices hee ha's beſides, yet hauing no enemies, he is ſure to be an honeſt fellow.

41.

The Worlds wise Man.

IS an able and sufficient wicked man, it is a a proofe of his sufficiency that hee is not called wicked, but wise. A man wholy determin'd in himselfe and his owne ends, and his instruments herein any thing that will doe it. His friends are a part of his engines, and as they serue this worke, vs'd or laid by. Indeed hee knowes not this thing of friend, but if hee giue you the name, it is a signe he ha's a plot on you. Neuer more actiue in his bu-

buſineſſes, then when they are mixt with ſome harme to others: and tis his beſt play in this Game to ſtrike off and lie in the place. Sucſeſsfull commonly in theſe vndertakings, becauſe he paſſes ſmoothly thoſe rubs which others ſtumble at, as Conſcience and the like: and gratulates himſelfe much in this aduantage: Oathes and falſhood he counts the neereſt way, and loues not by any meanes to goe about. Hee has many fine quips at this folly of plaine dealing, but his tuſh is greateſt at Religion, yet hee vſes this too, and Vertue, and good

Words, but is leſſe dangerouſly a Diuel then a Saint. He aſcribes all honeſty to an vnpractis'dneſſe in the World: and Conſcience a thing meerely for Children. He ſcornes all that are ſo filly to hate him, and onely not ſcornes his enimy; eſpecially if as bad as himſelfe: He feares him as a man well arm'd, and prouided, but ſets boldly on good natures, as the moſt vanquiſhable. One that ſeriouſly admires thoſe worſt Princes, as *Sforza*, *Borgia*, and *Richard* the Third: and cals matters of deepe villany things of difficulty. To whom murders are but reſolute

ſolute Acts, and Treaſon a buſineſſe of great conſequence. One whom two or three Countries make vp to this compleatneſſe, and he ha's traueld for the purpoſe. His deepeſt indearment is a communication of miſchiefe, and then onely you haue him faſt. His concluſion is commonly one of theſe two, either a Great Man, or hang'd.

42

A Bowle-Alley.

IS the place where there are three things throwne away beside Bowls, to wit, time, money and curses, and the last ten for one. The best Sport in it is the Gamesters, and he enioyes it that lookes on and bets not. It is the Schoole of wrangling, and worse then the Schooles, for men will cauill heere for an haires breadth, and make a stirre where a straw would end the controuersie. No Anticke, screwes mens bodies into such strange flexures, and you would think them heere

here senſleſſe, to ſpeak ſenſe to their Bowle; and put their truſt in intreaties for a good caſt. The Betters are the factious noiſe of the Alley, or the gameſters beadſmen that pray for them. They are ſomewhat like thoſe that are cheated by great Men, for they loſe their mony & muſt ſay nothing. It is the beſt diſcouery of humors, eſpecially in the loſers, where you haue fine variety of impatience, whilſt ſome fret, ſome raile, ſome ſweare, and others more ridiculouſly comfort themſelues with Philoſophy. To giue you the Morall of it; It is the Embleme

of the world, or the worlds ambition: where moſt are ſhort, or ouer, or wide, or wrong-Byas't, and ſome few inſtle in to the Miſtris Fortune. And it is hereas in the Court, where the neareſt are moſt ſpighted, and all blowes aym'd at the Toucher.

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43. *A Surgeon.*

IS one that has ſome buſineſſe about this Building or little houſe of man, whereof Nature is as it were the Tiler, and hee the Plaiſterer. It is often

out

out of Reparations, the an old Parſonage, and then he is ſet on worke to pateh it againe. Hee deales moſt with broken Commodities, as a broken Head, or a mangled face, and his gaines are very ill got, for he liues by the hurts of the Common-wealth. He diſfors from a Phyſitian as a ſore do's from a diſeaſe, or the ſicke from thoſe that are not whole, the one diſtempers you within, the other blifters you without. He complaines of the decay of Valour in theſe daies, and ſighes for that flaſhing Age of Sword and Buckler; and thinkes the

Law

Law againſt Duels, was made meerly to wound his Vocation. Hee had beene long ſince vndone, if the charity of the Stewes had not relieu'd him, from whom he ha's his Tribute as duely as the Pope, or a wind fall ſometimes from a Tauerne, if a quart pot hit right. The rareneſſe of his cuſtome maks him pittileſſe when it comes: and he holds a Patient longer then our ſpirituall Courts a Cauſe. He tels you what danger you had beene in if hee had ſtaid but a minute longer, and though it be but a prickt finger, hee makes of it much matter.

He

He is a reasonable cleanly man, considering the [illegible]bs he ha's to deale with, and your finest Ladies now & then are beholding to him for their best dressings. He curses old Gentlewomen, & their charity that makes his Trade their Almes: but his enuy is neuer stir'd so much as when Gentlemen goe ouer to fight vpon Calice Sands, whom hee wishes drown'd ere they come there, rather then the French shall get his Custome.

44 A Shee-preciſe Hypocrite.

IS one in whom good Women ſuffer, and haue their truth miſ-interpreted by her folly.

She is one, ſhe knows not what her ſelfe if you aske her, but ſhe is indeed one that ha's taken a toy at the faſhion of Religion, and is enamour'd of the New-fangle. Shee is a Non-conformiſt in a cloſe ſtomacher and Ruffe of Geneua Print, and her purity conſiſts much in her Linnen. She ha's heard of the Rag of Rome, and thinks it

it a very fluttish Religion, and rayles at the Whore of Babylon for a very naughty Woman. Shee ha's left her Virginity as a Relique of Popery, and marries in her Tribe without a Ring. Her deuotion at the Church is much in the turning vp of her eye, and turning downe the leafe in her Booke when shee heares nam'd Chapter and Verse. When she comes home, shee commends the Sermon for the Scripture, and two houres. She loues Preaching better then Praying, and of Preachers Lecturars, and thinkes the Weeke-dayes

Ex-

Exercise farre more edifying then the Sundaies. Her oftest Gossippings are Sabaoth-dayes iourneyes; where (though an enemy to Superstition) shee will goe in Pilgrimage fiue mile to a silenc'd Minister, when there is a better Sermon in her owne Parish. Shee doubts of the Virgin Marie's Saluation, and dare not Saint her, but knowes her own place in heauen as perfectly, as the Pew shee ha's a key to. Shee is so taken vp with Faith, shee ha's no roome for Charity, and vnderstands no good Workes, but what

are

are wrought on the Sampler. Shee accounts nothing Vices but Superstition and an Oath, and thinkes Adultery a lesse sinne, then to sweare by my Truely. Shee rayles at other Women by the names of *Iezabel* and *Dalilah*: and calls her owne daughters *Rebecka* and *Abigail*, and not *Anne* but *Hannah*. She suffers them not to learne on the Virginalls, because of their affinity with the Organs, but is reconcil'd to the Bells for the Chymes sake, since they were reform'd to the tune of a Psalme. She ouerflowes so with the Bible, that

that she spils it vpon euery occasion, and will no cudgell her Maides without Scripture. It is a question whether she is more troubled with the Diuell or the Diuell with her: she is alwayes challenging and daring him, and her weapons are Spels no lesse potent then different, as being the sage Sentences of some of her owne Sectaries. Nothing angers her so much as that Woemen cannot preach, and in this point onely thinks the Browniſt erroneous: but what shee cannot at the Church, she do's at the Table, where she prattles more then any

against

againſt ſenſe, and Anti-chriſt, till a Capon wing ſilence her. She expounds the Prieſts of *Baal* Reading Miniſters, and thinkes the Saluation of that Pariſh as deſperate as the Turkes. Shee is a maine derider to her capacity of thoſe that are not her Preachers, and cenſures all Sermons but bad ones. If her Husband be a Tradeſman, ſhe helps him to Cuſtomers, howſoeuer to good cheere, and they are a moſt faithfull couple at theſe meetings, for they neuer faile. Her conſcience is like others luſt neuer ſatisfied, and you might better anſwer

Sco-

Scotus then her Scruples. Shee is one that thinkes shee performes all her duty to God in hearing, and shewes the fruites of it in talking. Shee is more fiery against the May-pole then her Husband, and thinkes he might doe a Phinehas his Act to breake the pate of the Fiddler. She is an euerlasting Argument; but I am weary of her.

45.

A Contemplatiue Man.

IS a Scholler in this great Vniuerſity the World; and the ſame his Booke and Study. Hee cloyſters not his Meditations in the narrow darkneſſe of a Roome, but ſends them abroad with his Eyes, and his Brayne trauels with his Feete. He looks vpon Man from a high Tower, and ſees him trulyer at this diſtance in his Infirmities and pooreneſſe. He ſcornes to mixe himſelfe in mens actions, as he would to act vpon a Stage; but ſits a-

loft

loſt on the Scaffold a cen-
ſuring Spectator. Nature
admits him as a partaker
of her Sports, and asks his
approbation as it were of
her owne Workes, and va-
riety. Hee comes not in
Company, becauſe hee
would not be ſolitary, but
findes Diſcourſe enough
with himſelfe, and his
owne thoughts are his ex-
cellent play-fellowes. Hee
lookes not vpon a thing as
a yawning Stranger at no-
uelties; but his ſearch is
more myſterious and in-
inward, and he ſpels Hea-
uen out of Earth. He knits
his obſeruations together,
and makes a Ladder of
them

them all to climbe to God. He is free from vice, becauſe he ha's no occaſion to imploy it, and is aboue thoſe ends that make men wicked. He ha's learnt all can heere be taught him, and comes now to Heauen to ſee more.

46

An Vniuerſitie Dunne.

IS a Gentlemans follower cheaply purchas'd, for his own money ha's hired him. Hee is an inferiour Creditor of ſome ten ſhillings

lings or downwards, contracted for Horſe-hire, or perchance for drinke, to weake to bee put in Suite, and he arreſts your modeſty. Hee is now very expenſiue of his time, for hee will waite vpon your Staires a whole Afternoone, and dance attendance with more patience then a Gentleman-Vſher. Hee is a ſore beleaguerer of Chambers, and aſſaults them ſometimes with furious knockes: yet finds ſtrong reſiſtance commonly, and is kept out. Hee is a great complayner of Schollers loytering, for hee is ſure neuer to find them

them within, and yet he is the chiefe cauſe many times that makes them ſtudie. Hee grumbles at the ingratitude of men, that ſhunne him for his kindneſſe, but indeed it is his his owne fault, for hee is too great an vpbrayder. No man puts them more to their braine then hee: and by ſhifting him off they learne to ſhift in the world. Some chooſe their Roomes a purpoſe to auoyd his ſurpizals, and thinke the beſt commodity in them his Proſpect. Hee is like a reiected acquaintance, haunts thoſe that care not for

his company, and hee knowes it well enough; and yet will not keepe away. The ſole place to ſupply him is the Butterie, where hee takes grieuous vſe vpon your Name, and hee is one much wrought with good Beere and Rhetoricke. He He is a man of moſt vnfortunate voyages, and no Gallant walkes the ſtreets to leſſe purpoſe.

47. A Sceptieke in Religion.

IS one that hangs in the ballance with all sorts of opinions, whereof not one but stirres him, and none swayes him. A man guiltier of credulity then he is taken to bee; for it is out of his beleefe of euery thing, that hee fully beleeues nothing. Each Religion scarres him from it's contrary: none perswades him to it selfe. Hee would be wholy a Christian. but that he is something of an Atheist, and wholy an Atheist, but that

hee is partly a Christian; and a perfect Heretick, but that there are so many to distract him. He finds reason in all opinions, truth in none: indeed the least reason perplexes him, and the best will not satis-fie him. Hee is almost a confus'd and wild Christian, not specializ'd, by any forme, but capable of all. He vses the Lands Religion, because it is next him, yet he sees not why hee may not take the other, but he chuses this, not as better, but because there is not a pin to choose. He finds doubts and scruples better then resolues them, and is alwayes

wayes too hard for him-ſelfe. His Learning is too much for his brayne; and his iudgement too little for his learning; and his ouer-opinion of both ſpoyls all. Pitty it was his miſchance of being a Scholler; for it do's only diſtract and irregulate him & the world by him. He hammers much in generall vpon our opinions vncertainty, and the poſſibility of erring makes him not venture on what is true. He is troubled at this naturalneſſe of Religion to Countries, that Proteſtantiſme ſhould bee borne ſo in England, and Popery abroad; and that fortune

and the Starres ſhould ſo much ſhare in it. He likes not this connexion of the Common-weale, and Diuinity, and feares it may be an Arch-practice of State. In our differences with Rome he is ſtrangely vnfix't, and a new man euery new day, as his laſt diſcourſe-books Meditations tranſport him. Hee could like the gray haires of Poperie, did not ſome dotages there ſtagger him; hee would come to vs ſooner, but our new name affrights him. He is taken with their Miracles but doubts an impoſture; hee conceiues of our Doctrine better; but it

ſeemes

seemes too empty and naked. He cannot drive into his fancy the circumscription of Truth to our corner, and is as hardly perswaded to thinke their old Legends true. He approues wel of our Faith, and more of their workes, and is sometimes much affected at the zeale of Amsterdam. His conscience interposes it selfe betwixt Duellers, and whilst it would part both, is by both wounded. He will somtimes propend much to vs vpon the reading a good Writer, and at *Bellarmine* recoyles as farre backe againe; and the Fathers iustle him

from one ſide to another. Now *Oſiander* and *Vorſtius* a freſh torture him, and he agrees with none worſe then himſelfe. He puts his foot into Hereſies tenderly as a Cat in the water, and pulls it out againe, and ſtil ſomething vn-anſwer'd delayes him. Yet he beares away ſome parcell of each, and you may ſooner picke all Religions out of him then one. He cannot think ſo many wiſe men ſhould be in error, nor ſo many honeſt men out of the way: and his wonder is doubled, when hee ſees theſe oppoſe one another. Hee hates authority as the Ty-

rant

rant of reaſon, and you cannot anger him worſe then with a Fathers *dixit*, and yet that many are not perſwaded with reaſon, ſhall authorize his doubt. In ſumme, his whole life is a queſtion, and his ſaluation a greater, which death onely concludes, and then he is reſolu'd.

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48. *A Partiall man.*

IS the oppoſite extreame to a Defamer, for the one ſpeakes ill falſly, and the other well, and both ſlander the Truth. Hee is

one that is ſtill weighing men in the Scale of Compariſons, and puts his affection in the one ballance, and that ſwayes. His friend alwayes ſhall doe beſt, and you ſhall rarely heare good of his enemy. Hee conſiders firſt the man, and then the thing, and reſtraines all merit to what they deſerue of him. Commendations hee eſteemes not the debt of Worth, but the requitall of kindneſſe: and if you aske his reaſon, ſhewes his Intereſt, and tels you how much he is beholding to that Man. Hee is one that ties his iudgement to the Wheele

of Fortune, and they determine giddily both alike. He preferres England before other Countries, because he was borne there, and Oxford before other Vniuersities, because hee was brought vp there, and the best Scholler there, is one of his owne Colledge and the best Scholler there is one of his friends. Hee is a great fauourer of great persons, and his argument is still that which should bee Antecedent, as he is in high place, therefore vertuous, he is prefer'd, therefore worthy. Neuer aske his opinion, for you shall heare but his faction, and

he

he is indifferent in nothing but Conſcience. Men eſteeme him for this a zealous affectionate, but they miſtake him many times, for hee does it but to bee eſteemed ſo. Of all men hee is worſt to write an Hiſtory, for hee will praiſe a *Seianus* or *Tiberius*, and for ſome petty reſpect of his all poſterity ſhall be coſen'd.

49. A Trumpeter.

IS the Elephant with the great Trunke; for hee eates nothing but what comes through this way. His Profession is not so worthy as to occasion insolence, and yet no man so much puft vp. His face is as brazen as his Trumpet, and (which is worse) as a Fiddlers, from whom hee differeth onely in this, that his impudence is dearer. The Sea of Drinke, and much wind make a Storme perpetually in his Cheeks, and his looke is like his noyse, blustering and tem-

pestuous.

peſtuous. Hee wa's whilome the ſound of Warre, but now of Peace; yet as terrible as euer, for where-ſoere hee comes they are ſure to pay for't. He is the common attendant of glittering ſolkes, whether in the Court or Stage, where he is alwaies the Prologues Prologue. He is ſomewhat in the nature of a Hogſhead ſhrilleſt when he is empty; when his belly is full hee is quiet enough. No man proues life more to bee a blaſt, or himſelfe a bubble, and he is like a counterfeit Bankrupt, thriues beſt when he is blowne vp.

50.

A vulgar-spirited Man.

IS one of the heard of the World. One that followes meerely the common crye, and makes it louder by one. A man that loues none but who are publikely affected, and he will not be wiser then the test of the Towne. That neuer ownes a friend after an ill name, or some generall imputation though he knowes it most vnworthy. That opposes to reason. Thus men say, and thus most doe, and thus the world goes, and thinkes this

this enough to poyse the other. That worships men in Place, and those onely, and thinkes all a great man speakes Oracles. Much taken with my Lords iest, and repeats you it all to a sillable. One that iustifies nothing out of fashion, nor any opinion out of the applauded way. That thinks certainly all Spaniards and Iesuites very villaines, and is still curssing the Pope and *Spinola*. One that thinkes the graueſt Caſſocke the beſt Scholler, and the beſt clothes the fineſt man. That is taken onley with broad and obſcœne wit, and hiſſes any

thing

thing too deepe for him. That cryes *Chaucer* for his money aboue all our Engliſh Poets, becauſe the voyce ha's gone ſo, and he ha's read none. That is much rauiſht with ſuch a Noble-mans courteſie, and would venture his life for him, becauſe he put off his hat. One that is formoſt ſtill to kiſſe the Kings hand, and cries *God bleſſe his Maieſty* loudeſt. That rayles on all men condemn'd and out of fauour, and the firſt that ſayes away with the Traytors: yet ſtruck with much ruth at Executions, and for pitty to ſee a man die, could

could kill the Hang-man. That comes to London to see it, and the pretty things in it, and the chiefe cause of his iourney the Beares: That measures the happinesse of the Kingdome, by the cheapnesse of corne; and conceiues no harme of State, but il trading. Within this compasse too, come those that are too much wedg'd into the world, and haue no lifting thoughts aboue those things that call to thriue, to doe well, and Preferment onely the grace of God. That ayme all Studies at this marke, & shew you poore Schollers

lers as an example to take heed by. That thinke the Prison and want, a Iudgement for some sin, and neuer like well hereafter of a Iayle-bird. That know no other Content but wealth, brauery, and the Towne-Pleasures; that thinke all else but idle speculation, and the Philosophers, mad-men: In short, men that are carried away with all outwardnesses, shews, appearances, the streame, the people; for there is no man of worth but has a piece of singularity, and scornes something.

51. A Herald.

IS the ſpawne, or indeed but the reſultancie of Nobility, and to the making of him went not a Generation, but a Genealogie. His Trade is Honour, and hee ſells it, and giues Armes himſelfe, though hee bee no Gentleman. His bribes are like thoſe of a corrupt Iudge, for they are the prices of blood. He ſeems very rich in diſcourſe, for he tels you of whole fields of gold and ſiluer, Or and Argent, worth much in French, but in Engliſh nothing.

thing. He is a great diuer in the ſtreames or iſſues of Gentrie, and not a by-Channell or Baſtard eſcapes him, yet he do's with them like ſome ſhameleſſe Queane, fathers more children on them, then euer they begot. His Trafficks is a kind of Pedlery ware, Scutchions, and Pennons and little Daggers, and Lyons ſuch as Children eſteeme and Gentlemen: but his penny-worths are rampant, for you may buy three whole Brawns cheaper, then three Boars heads of him painted. Hee was ſomtimes the terrible Coat of *Mars*, but is now for

more

more merciſull Battels in the Tilt-yard, where whoſoeuer is victorious, the ſpoiles are his. Hee is an Art in England, but in Wales Nature, where they are borne with Heraldry in their mouthes, and each Name is a Pedegree.

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52. A Plodding Student.

IS a kind of Alchymiſt, or Perſecutor of Nature, that would change the dull lead of his Brain into finer mettle with ſucceſſe many times as vnproſperous, or

at leaſt not quitting the coſt, to wit, of his owne Oyle and Candles. He ha's a ſtrange forc't appetite to Learning, and to atchieue it brings nothing but patience and a body. His Studie is not great but continuall, and conſiſts much in the ſitting vp till after Midnight in a Rug-gowne, and a Night cap to the vanquiſhing perhaps of ſome ſixe lines: yet what hee ha's, he ha's perfect, for he reads it ſo long to vnderſtand it, till he gets it without Booke. Hee may with much induſtry make a breach into Logicke, and ariue at ſome ability in an Argument:

but

but for politer Studies hee dare not skirmish with them, and for Poetry accounts it impregnable. His Inuention is no more then the finding out of his Papers, and his few gleanings there, and his disposition of them is iust as the Bookbinders, a setting or glewing of them together. Hee is a great discomforter of young Students, by telling them what trauell it ha's cost him, and how often his braine turn'd at Philosophy, and makes others feare Studying as a cause of Duncery. Hee is a man much giuen to Apothegms which serue him for wit, and

and seldome breakes any iest, but which belong'd to some Lacedemonian or Romane in *Lycosthenes*. He is like a dull Cariers horse, that will go a whole weeke together but never out of a foot-pace: and hee that sets forth on the Saturday shall overtake him.

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53. *Paules Walke.*

IS the Lands Epitome, or you may call it the lesser Ile of Great Brittaine. It is more then this, the whole worlds Map, which you may here discerne in

it's perfect'ſt motion iuſtling and turning. It is a heape of ſtones and men, with a vaſt confuſion of Languages, and were the Steeple not ſanctifyed nothing liker Babel. The noyſe in it is like that of Bees, a ſtrange humming or buzze, mixt of walking, tongues, and feet: It is a kind of ſtill roare or loud whiſper. It is the great Exchange of all diſcourſe, & no buſines whatſoeuer but is here ſtirring and a foot. It is the Synod of all pates politicke, ioynted and laid together in moſt ſerious poſture, and they are not halfe ſo buſie at the Par-

liament. It is the Anticke of railes to tailes, and backes to backes, and for vizards you need goe no further then faces. It is the Market of young Lecturers, whom you may cheapen here at all rates and sizes. It is the generall Mint of all famous lies, which are here like the legends of Popery, first coyn'd & stampt in the Church. All inuentions are emptyed here, and not few pockets. The best signe of a Temple in it is, that it is the Theeues Sanctuary, which robbe more safely in the Croud, then a wildernesse, whilst euery searcher is a bush to

hide them. It is the other expence of the day, after Playes, Tauerne, and a Baudy-house, and men haue still some Oathes left to sweare here. It is the eares Brothell, and satisfies their lust, and ytch. The Visitants are all men without exceptions, but the principall Inhabitants and possessors, are stale Knights, and Captaines out of Seruice, men of long Rapiers, and Breeches, which after all turne Merchants here, and traffick for Newes. Some make it a Preface to their dinner, and trauell for a stomacke: but thriftier

men

men make it their Ordinary: and boord here very cheape. Of all such places it is least haunted with Hob-goblins, for if a Ghost would walke more hee could not.

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54. *A stayed Man.*

IS a man. One that ha's taken order with himselfe, and set a rule to those lawlesnesses within him. Whose life is distinct and in Method, and his actions as it were cast vp before. Not loos'd into the Worlds vanities, but ga-

thered vp and contracted in his station. Not scatter'd into many pieces of busynesses, but that one course he takes, goes thorough with. A man firme and standing in his purposes, nor heau'd off with each wind and passion. That squares his expence to his Coffers, and makes the Totall first, and then the Items. One that thinkes what hee does, and does what he sayes, and forsees what he may doe, before he purposes. One whose (if I can) is more then anothers assurance, and his doubtfull tale before some mens protestations.

That

That is confident of nothing in futurity, yet his coniectures oft true Prophecies. That makes a pauſe ſtill betwixt his eare and beleefe, and is not too haſty to ſay after others: One whoſe Tongue is ſtrung vp like a Clocke till the time, and then ſtrikes, and ſayes much when hee talkes little. That can ſee the Truth betwixt two wranglers, and ſees them agree euen in that they fall out vpon. That ſpeakes no Rebellion in a brauery, or talkes bigge from the ſpirit of Sacke. A man coole and temperate in his paſſions, not eaſily betraid by

his choller: That vies not oath with oath, nor heat with heat: but replies calmly to an angry man, and is too hard for him too. That can come fairely off from Captaines companies, and neither drink nor quarrell. One whom no ill hunting sends home discontented, and makes him sweare at his dogs and family. One not hasty to pursue the new Fashion, nor yet affectedly true to his old round Breeches. But gravely handsome, & to his place, which suites him better then his Tailor. Active in the world without disquiet, and carefull without

miserie: yet neither ingulft in his pleasures, nor a seeker of businesse, but ha's his houres for both. A man that seldome laughes violently, but his mirth is a cheerefull looke. Of a compos'd and setled countenance; not set, nor much alterable with sadnesse or ioy. He affects nothing so wholy, that hee must bee a miserable man when he loses it: but forethinks what will come hereafter, and spares Fortune his thanks and curses. One that loues his Credit, not this word Reputation; yet can saue both without a Duell: whose entertainments to

gre-

greater men are respectfull not complementary, and to his friends plaine not rude. A good Husband, Father, Master: that is without doting, pampring, familiarity. A man well poys'd in all humours, in whom Nature shwed most Geometry, and hee has not spoyl'd the worke. A man of more wisedome then wittinesse, and braine then fancy; and abler to any thing then to make Verses.

FINIS.